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BY: \_\_\_\_\_  
C. CRIBBLE DEPUTY

1 ADAM PAUL LAXALT  
Nevada Attorney General  
2 GREGORY D. OTT  
Deputy Attorney General  
3 Nevada Bar No. 10950  
100 N. Carson Street  
4 Carson City, Nevada 89701-4717  
(775) 684-1129  
5 *Attorneys for the State of Nevada,  
State Public Charter School Authority*  
6

7 **IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
8 **IN AND FOR CARSON CITY**

9 NEVADA CONNECTIONS ACADEMY, )  
10 Plaintiff, )  
11 v. )  
12 STATE OF NEVADA, ex rel., STATE )  
PUBLIC CHARTER SCHOOL )  
13 AUTHORITY, a political subdivision of )  
the STATE OF NEVADA, and PATRICK )  
14 GAVIN, in his official capacity as )  
Executive Director of the STATE )  
15 PUBLIC CHARTER SCHOOL )  
AUTHORITY, )  
16  
17 \_\_\_\_\_  
Respondents.

CASE NO. 16 OC 001941 B  
DEPT. NO. I

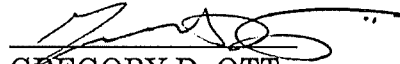
**STATEMENT OF INTENT TO PARTICIPATE**

18 Respondent, State Public Charter School Authority, State of Nevada, by and  
19 through counsel of record, Adam Paul Laxalt, Attorney General for the State of Nevada,  
20 and Deputy Attorney General, Gregory D. Ott, hereby give notice of intent to participate  
21 in this matter. This notice is filed pursuant to NRS 233B.130. Respondent does not waive  
22 any defenses it may have in this action, be they jurisdictional or otherwise, including a  
23 motion to dismiss under NRCP 12, by filing this Statement of Intent to Participate.

24 DATED this 27th day of October, 2016.

25 ADAM PAUL LAXALT  
Attorney General

26 By:

  
27 GREGORY D. OTT  
28 Deputy Attorney General

Attorney General's Office  
100 N. Carson Street  
Carson City, Nevada 89701-4717

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CERTIFICATE OF SERVICE

I certify that I am an employee of the State of Nevada, Office of the Attorney General, and that on this 27th day of October, 2016, I filed the foregoing STATEMENT OF INTENT TO PARTICIPATE, with the Clerk of the Court and served the following party by way of the United States Postal Service:

Nevada Connections Academy  
555 Double Eagle Ct., #2000,  
Reno, NV 89521

And by electronic mail to:

Laura K. Granier  
Davis Graham & Stubbs, LLP  
50 W Liberty St., Ste. 950  
Reno, NV 89501  
Laura.granier@dgsllaw.com

Patrick Gavin, Executive Director  
State Public Charter School Authority  
1749 North Stewart St., Ste. 40  
Carson City, NV 89706-2543  
pgavin@spsca.nv.gov

/s/ Marissa Houk  
Marissa Houk, Employee of the State of  
Nevada, Office of the Attorney General

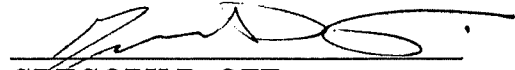
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AFFIRMATION PURSUANT TO NRS 293B.030

The undersigned does hereby affirm that the preceding document does not contain the personal information of any person.

DATED this 27th day of October, 2016.

  
GREGORY D. OTT  
Deputy Attorney General  
*Attorney for the State of Nevada,  
State Public Charter School Authority*